

Town of Kennebunk, Maine



Kennebunk Planning Board Agenda

Via Zoom 7:00 p.m.

Monday, March 14, 2022

This meeting will be conducted through the electronic platform [Zoom](#), as described below.

ZOOM MEETING

INSTRUCTIONS FOR COMMUNITY PARTICIPATION

Pursuant to Title 1, Section 403-B of the Maine Revised Statutes, after public hearing and adoption of a [Remote Policy](#) (PDF), the Board is conducting a remote meeting using Zoom, a web-based video conferencing tool, due to the continued prevalence of COVID 19 throughout Maine and its impact on our community.

Time: March 14, 2022 7:00 P.M. Eastern Time (US and Canada)

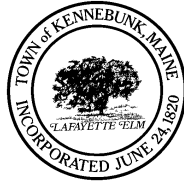
Ways to join the webinar:

- By computer or mobile device:
You are invited to a Zoom webinar.
When: March 14, 2022 07:00 PM Eastern Time (US and Canada)
- Link for webinar:
<https://us02web.zoom.us/j/88003702599>
- By Phone 1 312 626 6799 US or 1 646 876 9923 US or 1 669 900 6833
- Webinar ID: 880 0370 2599

Please take a minute to read these important Instructions before you join:

- **Please mute your audio and disable your video before joining**
- **Here are some brief videos to help familiarize you with the Zoom platform**
 - [Joining a Zoom Meeting](#) (brief instructional video)
 - [Video or Audio off by Attendee](#) (brief instructional video)
 - [Attendee Controls in a Meeting](#) (brief instructional video)
- **PUBLIC COMMENT:** If you wish to speak on an agenda item and you are:
 - **Joining via your computer or cell phone**
 - Please use the “raise your hand” feature by clicking “participants” (computer).
The host will be notified and will identify you when it is your turn to comment.
 - **Joining via landline phone:**
 - The following commands can be entered using your phone’s dial pad while in a Zoom meeting. The host will be notified and will identify you when it is your turn to comment.
 - *6 - Toggle mute/unmute
 - *9 - Raise Hand

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***** Please Note NO NEW BUSINESS AFTER 10:00 PM *****

I. Open Meeting

II. Agenda Items

- **Preliminary Review – Wetland Mitigation Ordinance**
 - [Submittal \(PDF\)](#)
 - [Memo \(PDF\)](#)

- **Contract Zone Proposal - Pilot House – 2-4 Harbor Lane – Map 88 Lots 11 & 12**
 - [Submittal \(PDF\)](#)
 - [Plans \(PDF\)](#)
 - [Memo \(PDF\)](#)

 - Original Documentation from February 28, 2022 meeting
 - [Submittal \(PDF\)](#)
 - [Plans \(PDF\)](#)
 - [Memo \(PDF\)](#)

IV. Approval of Meeting Minutes

- [Draft – February 28, 2022 \(PDF\)](#)

V. Other Business

VI. Adjournment