

**Town of Kennebunk**

**Committee on Aging**

**Thursday, August 11, 2016, 4:00-6:00 p.m.**

**Town Hall – 3<sup>rd</sup> Floor**

1. Review/Accept Minutes
2. Review/Accept By-laws
3. Election of Officers
  - a. Chair
  - b. Vice Chair
  - c. Secretary
4. Discuss AARP's Livable Communities guide and how to use this as a framework for the committee. Specifically begin discussion on the first three domains:
  - 1) Outdoor Spaces and Buildings
  - 2) Transportation
  - 3) Housing
5. Any other business